#### GRASS LAKE CHARTER TOWNSHIP 373 Lakeside Drive PO Box 216 Grass Lake, Michigan 49240 (Office) 517-522-8464 (Fax) 517-522-4955 www.GrassLakeCT.com

## TEMPORARY DWELLING PERMIT FEE SCHEDULE

| BUILDING PERMIT<br>1 – Inspection<br>Check footing or check piers, fire extinguisher, tie downs, skirting,<br>smoke detectors, stairs at exit doors. \$75.0 |                                                                                                                                                                                                                                               |          |                         |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------|--|--|
|                                                                                                                                                             |                                                                                                                                                                                                                                               | Base Fee | \$50.00                 |  |  |
| PLUMBING F<br>1 — In                                                                                                                                        | PERMIT<br>spection<br>Underground, hook-ups all working                                                                                                                                                                                       | Base Fee | \$75.00<br>\$50.00      |  |  |
|                                                                                                                                                             |                                                                                                                                                                                                                                               |          | <i>Q</i> <b>O O O O</b> |  |  |
| ELECTRICAL PERMIT<br>1 – Inspection                                                                                                                         |                                                                                                                                                                                                                                               |          |                         |  |  |
| 1 – 111                                                                                                                                                     | Service, outlets all working                                                                                                                                                                                                                  | Base Fee | \$75.00<br>\$50.00      |  |  |
| MECHANICAL PERMIT<br>1 – Inspection                                                                                                                         |                                                                                                                                                                                                                                               |          |                         |  |  |
|                                                                                                                                                             | Gas line hook-up, furnace working                                                                                                                                                                                                             | Base Fee | \$75.00<br>\$50.00      |  |  |
| PERMIT HOLDER RESPONSIBLE FOR CALLING FOR INSPECTIONS                                                                                                       |                                                                                                                                                                                                                                               |          |                         |  |  |
| Fill out Application for Temporary Dwelling and Zoning Plan with Site Plan drawing.<br>\$35.00                                                              |                                                                                                                                                                                                                                               |          |                         |  |  |
|                                                                                                                                                             | \$50.00                                                                                                                                                                                                                                       | Total    | \$475.00                |  |  |
|                                                                                                                                                             | <ul> <li>Copies needed of:</li> <li>1. Driveway Permit (Jackson County Department of Transportation)</li> <li>2. Well &amp; Septic (Jackson County Health Department)</li> <li>3. Legal Description of Property/Proof of Ownership</li> </ul> |          |                         |  |  |
|                                                                                                                                                             | Post a \$2,000.00 bond or present check for \$2,000.00. This must be a separa check than the one for the above amounts.                                                                                                                       |          |                         |  |  |

Sign Agreement and Permit for Temporary Dwelling and Deposit of Surety Bond.

# AGREEMENT AND PERMIT FOR TEMPORARY DWELLING

#### AND DEPOSIT OF PERFORMANCE GUARANTEE

AGREEMENT made this \_\_\_\_\_ day of \_\_\_\_\_, between the Grass Lake Charter Township and its Zoning Administrator, hereafter collectively referred to as the "Township" and \_\_\_\_\_\_ hereafter referred to as the "Applicant".

WHEREAS, the Applicant is the owner of property in the Township of Grass Lake, Jackson County, Michigan, identified by parcel number \_\_\_\_\_\_ and

WHEREAS, the said Applicant desires to construct a permanent residence on said property, and

WHEREAS, the Applicant has made application under Section 3.11 of the Grass Lake Charter Township Zoning Ordinance for the use of a temporary dwelling at said address pending the construction of said permanent residence, and

WHEREAS, pursuant to Section 3.11 the Zoning Administrator has agreed to grant applicant a temporary dwelling permit for the use of a temporary dwelling on said property under certain terms and conditions hereafter set forth, and

WHEREAS, Applicant has agreed to deposit with the Township a cash deposit, certified check, irrevocable bank letter of credit or corporate surety bond for \$ 2,000.00, to secure their compliance with the conditions hereafter set forth, and

WHEREAS, Applicant has agreed to abide by and be bound by the following terms and conditions:

 A period of \_\_\_\_\_\_ has been allowed for the Temporary Permit, with <u>expiration</u> on \_\_\_\_\_\_. Note: A permit, if granted, expires six (6) months from date of issuance and shall not be renewed unless application is made in writing prior to the expiration period. The limit of renewal consists of two (2) - six

(6) month periods.

(2) The completed dwelling will meet all requirements of the Township Building Code and Zoning Ordinance including Section 2.06 Definitions - Dwelling.

NOW THEREFORE, IT IS AGREED THAT THE TOWNSHIP will grant to Applicant a Temporary Dwelling permit for the use and occupation of a temporary dwelling pursuant to Section 3.11 of the Grass Lake Charter Township Zoning Ordinance, said permit to be valid until

IT IS FURTHER AGREED that if Applicant complies with the terms and conditions heretofore set forth in this agreement, that, upon completion of the permanent dwelling and or the removal of the Temporary Dwelling at the aforesaid address, and the termination of the Temporary Dwelling permit granted pursuant to Section 3.11, that the aforesaid items on page one (1) in the amount of \$ 2,000.00 shall be returned by the Township to the Applicant.

IT IS FURTHER AGREED THAT IF THE Applicant breaches or violates any of the terms of this agreement, that immediately upon such violation the Temporary Dwelling Permit granted hereunder shall be subject to immediate cancellation and further that the afore mentioned amount of \$ 2,000.00 or portion thereof, deposited with the Township shall be immediately and automatically forfeited to the Township as liquidated damages for said breach.

IT IS FURTHER AGREED AND UNDERSTOOD by all parties that any part of this agreement with conflicts with Grass Lake Charter Township Zoning Ordinance shall be void.

**GRASS LAKE TOWNSHIP** 

BY:

Douglas Lammers, Zoning Administrator Applicant -

BY:\_\_\_\_\_

Cathy Zenz, Clerk

Applicant -

## **GRASS LAKE CHARTER TOWNSHIP, JACKSON COUNTY, MICHIGAN**

## APPLICATION FOR TEMPORARY DWELLING

#### TO: Zoning Administrator, Grass Lake Charter Township

I hereby make application under the Zoning Ordinance (Section 5.6) for the Charter Township of Grass Lake, Jackson County, Michigan to use a mobile home, garage or recreational vehicle for temporary dwelling purposes and I further certify that the following information is true:

| Make                                                            | License No.                                                                                                                                                                                                                                           | 1 A                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                             |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                 | LICENSE NO.                                                                                                                                                                                                                                           | Length                                                                                                                                                                                                                                                                                                                                                          | Width                                                                                                                                                       |
| Owner                                                           | Address of Owner                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                             |
| Mobile home will be occupied by                                 | adult(s) and ch                                                                                                                                                                                                                                       | ild(ren).                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                             |
| Proposed location of mobile home (give description of property: | e street or road and hou                                                                                                                                                                                                                              | se number o                                                                                                                                                                                                                                                                                                                                                     | r legal                                                                                                                                                     |
|                                                                 | • • • •                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 | luding                                                                                                                                                      |
|                                                                 |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                             |
| The period of time requested (not to exercise)                  | ceed eighteen (18) mon                                                                                                                                                                                                                                | ths from date                                                                                                                                                                                                                                                                                                                                                   | e of permit)                                                                                                                                                |
| The reason for the request is:                                  |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                             |
|                                                                 | Mobile home will be occupied by<br>Proposed location of mobile home (give<br>description of property:<br><br>The type and location of the sewage dis<br>garbage disposal intended to serve the<br><br>The period of time requested (not to exc<br>is: | Mobile home will be occupied by adult(s) and ch<br>Proposed location of mobile home (give street or road and hou<br>description of property:<br><br>The type and location of the sewage disposal and water supply<br>garbage disposal intended to serve the temporary dwelling is a<br><br>The period of time requested (not to exceed eighteen (18) mon<br>is: | Mobile home will be occupied by adult(s) and child(ren). Proposed location of mobile home (give street or road and house number of description of property: |

I further certify that I am the owner of the premises where the mobile home is to be located:

Date

Signature

Property Owner Applicant

\$

Performance Guarantee Required

Agreement signed and Performance Guarantee received on

Township Clerk

Note: A permit, if granted, expires six (6) months from date of issuance and shall not be renewed unless application is made in writing prior to the expiration period. The limit of renewal consists of three (3) - six (6) month periods.